

PUBLIC OPEN HOUSE INVITATION

Dear Property Owner or Resident:

This letter is being sent to let you know of a potential urban renewal plan area near your property and to invite you to the public open house where you can learn more about the proposal. Specific information about this plan area is to the right and on the back of this letter.

You received this notice because records from the Larimer County Assessor's Office indicate you own property within the 1000ft. notification area. Because of the lag time in recordkeeping, or because of rental situations, some neighbors may be missed. Please feel free to notify your neighbors of the neighborhood meeting so they can attend. If you own or manage an apartment building, please post this notice in a common area so your residents can participate.

We welcome your participation in this process. More information can be found by visiting www.renewfortcollins.com and www.fcgov.com/CitizenReview. If you have any Urban Renewal questions, please contact Josh Birks, Economic Health and Redevelopment Director, at 970-416-4349 or jbirks@fcgov.com. I am available to assist residents who have questions about the process and how to participate.

Sincerely,

Josh Birks
970-416-4349
jbirks@fcgov.com

MEETING TIME AND LOCATION

Wednesday, October 10, 2018
6:00-8:00 p.m.
Christ United Methodist Church
301 E Drake Rd.

PROPOSAL NAME & LOCATION

Urban Renewal Plan Area
Formation

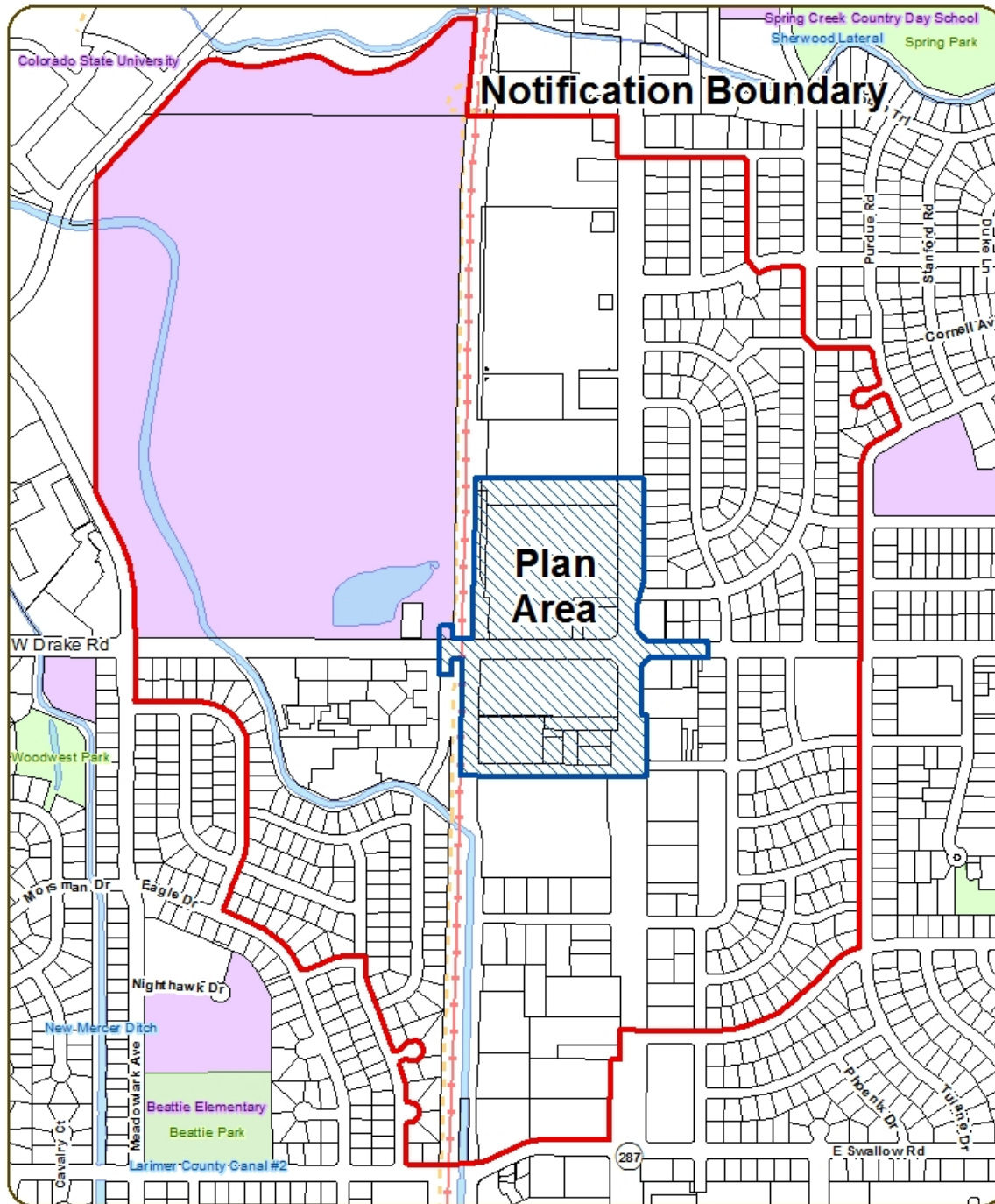
(Please see project location map
on the back of this letter)

PROPOSAL DESCRIPTION

- Form New Urban Renewal Plan Area
- Allocate TIF funds to catalyze and enhance development into residential, retail, and hotel.
- Urban Renewal Plan Area to offset costs of blight

HELPFUL RESOURCES

- URA meeting agendas
www.renewfortcollins.com/meeting-agendas
- Conceptual Review Plans and Comments for this proposal:
fcgov.com/ConceptualReview
(select May 4, 2016 & August 30, 2017)
- This letter is also available at:
www.renewfortcollins.com



1 inch = 636 feet

Drake & College Property Owner Notification Area

